

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

NARP
0044929
Alison Lundergan Grimes
KY Secretary of State
Received and Filed
5/27/2015 9:04:51 AM
Fee receipt: \$15.00

Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

Annual Report
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ARP

Company: ROTARY CLUB OF LOUISVILLE
Company ID: 0044929
State of origin: Kentucky
Formation date: 12/24/1914 12:00:00 AM
Date filed: 5/27/2015 9:04:51 AM
Fee: \$15.00

Principal Office

401 W MAIN ST #810
LOUISVILLE, KY 40202

Registered Agent Name/Address

DEBE D. SKIDMORE, EXECUTIVE DIRECTOR
401 WEST MAIN STREET
#810
LOUISVILLE, KY 40202

Current Officers

| | | |
|----------------|----------------|---|
| President | KEVIN WARDELL | 401 West Main Street, Ste. 810, Louisville, Kentucky, 40202 |
| Secretary | CRAIG SCHERMAN | 401 West Main Street, Ste. 810, Louisville, Kentucky, 40202 |
| Vice President | GREGORY BRAUN | 401 West Main Street, Ste. 810, Louisville, Kentucky, 40202 |
| Vice President | JULIE SCHMIDT | 401 West Main Street, Ste. 810, Louisville, Kentucky, 40202 |
| Treasurer | JOHN HAMPTON | 401 West Main Street, Ste. 810, Louisville, Kentucky, 40202 |

Directors

| | | |
|----------|---------------------|---|
| Director | WALTER COE | 401 West Main Street, Ste. 810, Louisville, Kentucky, 40202 |
| Director | ALAN GRIFFES | 401 West Main Street, Ste. 810, Louisville, Kentucky, 40202 |
| Director | KENNETH GROSSMAN | 401 West Main Street, Ste. 810, Louisville, Kentucky, 40202 |
| Director | KEN MIDDLETON | 401 West Main Street, Ste. 810, Louisville, Kentucky, 40202 |
| Director | SUSAN SMITH | 401 West Main Street, Ste. 810, Louisville, Kentucky, 40202 |
| Director | RICHARD BRIEN | 401 West Main Street, Ste. 810, Louisville, Kentucky, 40202 |
| Director | TRACY HOLLADAY | 401 West Main Street, Ste. 810, Louisville, Kentucky, 40202 |
| Director | CHARLES MCCLURE | 401 West Main Street, Ste. 810, Louisville, Kentucky, 40202 |
| Director | MICHEAL SHACKELFORD | 401 West Main Street, Ste. 810, Louisville, Kentucky, 40202 |

Signatures

| | |
|------------------|--------------------|
| Signature | DEBE SKIDMORE |
| Title | EXECUTIVE DIRECTOR |