

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0225129**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/6/2018 12:25:59 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** KENTUCKY HOUNDSMEN'S ASSOCIATION, INCORPORATED  
**Company ID:** 0225129  
**State of origin:** Kentucky  
**Formation date:** 2/2/1987 12:00:00 AM  
**Date filed:** 5/6/2018 12:25:59 PM  
**Fee:** \$15.00

**Principal Office**

5365 US 60 EAST  
MOREHEAD, KY 40351

**Registered Agent Name/Address**

DOUG MORGAN  
5365 US 60 EAST  
MOREHEAD, KY 40351

**Current Officers**

President	DOUG MORGAN	5365 US 60 EASY, MOREHEAD, KY, 40351
Secretary	JOSH WRIGHT	208 FOWLER DRIVE, BEAVER DAM, KY 42320
Treasurer	STEVE DEVARY	9011 HWY 68 EAST, BENTON, KY 42025
Vice President	DOUG JOHNSON	1200 BROWNING STORE RD, LAWRENCEBURG, KY, 40342

**Directors**

Director	RICK WOOLSEY	101 MULBERRY ST, CARLISLE, KY, 40311
Director	JEREMIAH JOHNSON	218 MAPLE LEAF LN, NICHOLASVILLE, KY 40356
Director	STEVE DEVARY	9011 US HWY 68 EAST, BENTON, KY, 42025
Director	MIKE POWER	8510 WADES MILL RD, MTSTERLING, KY, 40353
Director	KEVIN LITTERAL	9100 WADES MILL RD, MTSTERLING, KY, 40353
Director	KENNY McCLURE	304 HAMILTON ST, WINCHESTER, KY, 40391
Director	JOSH WRIGHT	208 FOWLER DR, BEAVER DAM, KY, 42320
Director	TOMMY STATTERLY	5827 MILL RD, MtEDEN, KY, 40046
Director	DOUG MORGAN	5365 US 60 EAST, MOREHEAD, KY, 40351
Director	DOUG JOHNSON	1200 BROWNING STORE, RD, LAWRENCEBURG, KY, 40342
Director	SHAWN JOHNSON	104 REPRESENTATIVE DRIVE, JEFFERSONVILLE, KY, 40337

County:	Rowan
Business type:	Other

**Signatures**

<b>Signature</b>	Doug Morgan
<b>Title</b>	President