## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lunderga<br>Secretary o<br>P. O. Box<br>Frankfort, KY 40<br>(502) 564-<br>http://www.so | f State<br>1150<br>0602-1150<br>3490  | Annual Report<br>Online Filing                 | ARP |
|--|---|--|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:          | CUT THROU<br>0725229<br>Kentucky<br>3/11/2009 12<br>3/22/2017 4:<br>\$15.00 |  |     |
| Principal Office   |   |  |     |
| 7617 UPPER JOHNS CREEK ROAD<br>PHELPS, KY 41553  |   |  |     |
| Registered Agent<br>PATRICIA LITAFIK<br>7617 UPPER JOHN<br>PHELPS, KY 41553                    | NS CR. RD   |  |     |
| Members/Managers   |   |  |     |
| Member<br>Member<br>Member   | EDDIE HURLEY<br>PATRICIA LITAFIK<br>SHAWN W COMBS                           | ITAFIK 245 EAST CHLOE RIDGE PIKEVILLE,KY 41501 |     |
| Signatures   |   | DED WE FRANK                                   |     |
| Signature<br>Title   | PATRICIA LI<br>MEMBER   | TAFIK  |     |