

Commonwealth of Kentucky  
Trey Grayson, Secretary of State

0733429

Trey Grayson  
Secretary of State  
Received and Filed

4/1/2010 1:22:35 PM

Fee receipt: \$4.00

NARP

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** PAUL & PATTI'S AQUATIC HEALTH & FITNESS, INC.  
**Company ID:** 0733429  
**State of origin:** Kentucky  
**Formation date:** 7/8/2009 12:00:00 AM  
**Date filed:** 4/1/2010 1:22:35 PM  
**Fee:** \$4.00

**Principal Office**

3816 U.S. HIGHWAY 68 WEST  
BENTON, KY 42025

**Registered Agent Name/Address**

PAUL NORTH  
3816 U.S. HIGHWAY 68 WEST  
BENTON, KY 42025

**Current Officers**

President	paul north	3816 us hwy 68 w, benton, ky 42025
-----------	------------	------------------------------------

**Directors**

Director	paul north	3816 us hwy 68 w, benton, ky 42025
Director	lois rogulski	464 flyaway dr, benton, ky 42025
Director	jana gullo	51 emmaus ln, gilbertsville, ky 42044

**Signatures**

<b>Signature</b>	Paul North
<b>Title</b>	President