Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov		Annual Report Online Filing		ARP
Company: Company ID: State of origin Formation date Date filed: Fee:		PAUL & PATTI'S AQUATIC HE 0733429 Kentucky 7/8/2009 12:00:00 AM 5/2/2015 8:52:11 PM \$15.00	ALTH & FITNESS, INC.	
Principal Offic	e	TEUWE	STA	
BENTON, KY 4	HWAY 68 WEST 2025 ent Name/Addre		10 -7	
PAUL NORTH	HWAY 68 WEST			5
Current Office	rs			
President	paul north	3816 us hwy	68 w, benton, ky 42025	7/
Directors			I SA	· //
Director Director Director	paul north lois rogulski jana gullo	3816 us hwy 68 w, benton, ky 42025 464 flyaway dr, benton, ky 42025 51 emmaus In, gilbertsville, ky 42044		
Signatures				
Signature Title		Paul North President		