## Commonwealth of Kentucky Michael G. Adams, Secretary of St

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|---|--------------|---|-----------------------|-----------|--|
| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |              | Annual Report<br>Online Filing<br>For the Year 2024 |                       | ARP       |  |
| Company:  | -            | ally Acceptance LLC                                 |                       |           |  |
|   |              | 0763029   |                       |           |  |
| State of origin:  |              | Kentucky  |                       |           |  |
| Formation date:   |              | 5/14/2010 10:14:29 AM                               |                       |           |  |
| Date filed:   | -            | 5/28/2024 4:26:57 PM                                |                       |           |  |
| Fee:  |              | 615.00  |                       |           |  |
| Principal Office  |              |   |                       |           |  |
| 101 SOUTH FIFTH STREET, 27TH FLOOR  |              |   |                       |           |  |
| LOUISVILLE, KY 40202  |              |   |                       |           |  |
|   |              |   |                       |           |  |
| Registered Agent Name/Address   |              |   |                       |           |  |
| FMD-ASP, LLC  |              |   |                       |           |  |
| 101 SOUTH FIFTH   | STREET, 27TH | I FLOOR   |                       |           |  |
| LOUISVILLE, KY 40202  |              |   |                       |           |  |
|   |              | in the literature                                   | 1221                  |           |  |
| Members/Manag   | gers         |   |                       |           |  |
| Manager   |              | Dickens PLC 101 South Fifth Street, 27th Floo       | or, Louisville, Kentu | cky 40202 |  |
| -   |              |   |                       | -         |  |
| <b></b>   |              |   | A /                   |           |  |
| County:   |              | Jefferson   |                       |           |  |
| Business size:  |              | Medium  |                       |           |  |
| Business type:  |              | Legal Services                                      |                       |           |  |
|   |              |   |                       |           |  |
| Signatures  |              |   |                       |           |  |
| Signature   | ,            | ulie Magera   |                       |           |  |
| Title   |              | Controller  |                       |           |  |
|   |              |   |                       |           |  |

LARP