

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0800429**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/25/2017 4:25:33 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BUNNELL-LAMMONS ENGINEERING, INC.  
**Company ID:** 0800429  
**State of origin:** South Carolina  
**Formation date:** 9/16/2011 12:00:00 AM  
**Date filed:** 4/25/2017 4:25:33 PM  
**Fee:** \$15.00

**Principal Office**

6004 PONDER'S COURT  
GREENVILLE, SC 29615

**Registered Agent Name/Address**

NATIONAL REGISTERED AGENTS, INC.  
306 W. MAIN STREET  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

President	Daniel B. Bunnell	6004 Ponders Court, Greenville, SC 29615
Vice President	Thomas L. Lammons	6004 Ponders Court, Greenville, SC 29615

**Signatures**

<b>Signature</b>	Daniel B. Bunnell
<b>Title</b>	Principal