

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP

0845629

Alison Lundergan Grimes

KY Secretary of State

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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ASAP SANITATION, LLC  
**Company ID:** 0845629  
**State of origin:** Kentucky  
**Formation date:** 12/26/2012 12:00:00 AM  
**Date filed:** 6/11/2014 3:20:38 PM  
**Fee:** \$15.00

**Principal Office**

8150 U.S. HIGHWAY 62  
CUNNINGHAM, KY 42035

**Registered Agent Name/Address**

DAVID C. BOOTH, ESQ.  
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333 BROADWAY  
PO BOX 1700  
PADUCAH, KY 42002-1700

**Members/Managers**

Member Weston Burnett 8150 U.S. Highway 62, Cunningham, KY 42053

**Signatures**

**Signature** David C. Booth  
**Title** Attorney