

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**1176729**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**5/16/2024 9:47:32 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Company:** National Association of Hispanic Nurses Inc.  
**Company ID:** 1176729  
**State of origin:** Washington  
**Formation date:** 11/10/2021 12:00:00 AM  
**Date filed:** 5/16/2024 9:46:09 AM  
**Fee:** \$15.00

**Principal Office**

201 E Main St Ste 810  
 Lexington, KY 40507

**Registered Agent Name/Address**

CORPORATION SERVICE COMPANY  
 421 WEST MAIN STREET  
 FRANKFORT, KY 40601

**Current Officers**

|                |                |                                            |
|----------------|----------------|--------------------------------------------|
| President      | Adrianna Nava  | 201 E Main St, Ste 810, Lexington KY 40507 |
| Secretary      | Blanca Martir  | 201 E Main St, Ste 810, Lexington KY 40507 |
| Vice President | Veronica Vital | 201 E Main St, Ste 810, Lexington KY 40507 |
| Treasurer      | Rocio Sanchez  | 201 E Main St, Ste 810, Lexington KY 40507 |

**Directors**

|          |                               |                                            |
|----------|-------------------------------|--------------------------------------------|
| Director | Abraham Delgado               | 201 E Main St, Ste 810, Lexington KY 40507 |
| Director | Grace Grau                    | 201 E Main St, Ste 810, Lexington KY 40507 |
| Director | Crystal Loucel                | 201 E Main St, Ste 810, Lexington KY 40507 |
| Director | Cristina Dominguez De Quezada | 201 E Main St, Ste 810, Lexington KY 40507 |
| Director | Jamie Najera                  | 201 E Main St, Ste 810, Lexington KY 40507 |

|                |                          |
|----------------|--------------------------|
| County:        | Adair                    |
| Business size: | Small                    |
| Business type: | Membership Organizations |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Kate Filipiak      |
| <b>Title</b>     | Executive Director |