

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

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Michael G. Adams  
KY Secretary of State  
Received and Filed

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Fee receipt: \$90.00

Michael G. Adams  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

Certificate of Authority

FBE

Pursuant to the provisions of KRS 14A.9 - 030 the undersigned hereby applies for authority to transact business in Kentucky on behalf of the entity named below and, for that purpose, submits the following statements.

1. The business entity is a **profit corporation**.
2. The name of the entity is: **BEKHEALTH CORPORATION**
3. The name of the entity to be used in Kentucky is (if applicable): **N/A**
4. The state or country whose law the entity is organized is **Delaware**.
5. The date of organization is **6/26/2017** and the period of duration is **perpetual**.

**7. Principal Office**

85 N Main Street #1028  
Branford, CT 06405

**8. Required Representatives**

|                  |                   |  |    |       |
|------------------|-------------------|--|----|-------|
| <b>Director</b>  | David Levin       | 710 Churchill Drive Chapel Hill                        | NC | 27517 |
| <b>Secretary</b> | David Levin       | 710 Churchill Drive Chapel Hill                        | NC | 27517 |
| <b>Officer</b>   | David Levin       | 710 Churchill Drive Chapel Hill                        | NC | 27517 |
| <b>Director</b>  | Abinav Sankar     | 409 Aspen Airport Aspen<br>Business Center,<br>Suite B | CO | 81611 |
| <b>Director</b>  | Jeanne Hecht      | 5960 Old NC 86 Chapel Hill                             | NC | 27516 |
| <b>Director</b>  | Andrew Schwab     | 6321 Therfield Raleigh<br>Drive                        | NC | 27614 |
| <b>Director</b>  | Devin Carty       | 40 Burton Hills Nashville<br>Blvd                      | TN | 37215 |
| <b>Director</b>  | Jason Baumgartner | 129 Skiff Mountain Kent<br>Road                        | CT | 06757 |

**9. Registered Agent/Office**

InCorp Services, Inc.  
828 Lane Allen Road Ste 219  
Lexington, KY 40504

I, **Melanie Galero**, consent to sign for **InCorp Services, Inc.** who serves as the **Registered Agent** on behalf of this Entity.  
on Thursday, October 5, 2023

As the Authorized Representative, I, **David Levin**, declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct. Title: **President**