Commonwealth of Kentucky Michael G. Adams, Secretary of State

NAOI
1440729.09
Michael G. Adams
Secretary of State
Received and Filed
3/24/2025 12:00:00 AM
Fee receipt: \$8

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Articles of Incorporation Non-profit Corporation

NAI

Please Note: This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation. Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

GREENHOUSE OF PADUCAH Co.

Article II: The purpose of the nonprofit corporation is CHURCH

Article III: The name of the initial registered agent is

DAVID FACKLER

and the street address of the entity's initial registered office in Kentucky is

2839 NORTH FRIENDSHIP ROAD, PADUCAH, KY 42001

Article IV: The mailing address of the entity's principal office is

2839 NORTH FRIENDHIP ROAD, PADUCH, KY 42001

Article V: The number of directors constituting the initial board of directors is **4**The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

| Director | WILLIAM ALAN CASH | 4713 STATE ROUTE 440, HICKORY, KY 42051 |
|----------|-------------------|---|
| Director | ANNE CASH | 4713 STATE ROUTE 440, HICKORY, KY 42051 |
| Director | TEALE FACKLER | 304 ALBEN BARKLEY DRIVE, PADUCAH, KY 42001 |
| Director | DAVID FACKLER | 304 ALBEN BARKLEY DRIVE, PADUCAH, KY 42001 |

Article VI: The name and mailing address of the incorporator is as follows:

Incorporator DAVID FACKLER 304 ALBEN BARKLEY DRIVE, PADUCAH, KY 42001

This filing will be effective on Monday, March 24, 2025.

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct. Signature of individual signing on behalf of **In FACKLER**

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I, **DAVID FACKLER**, consent to serve as the behalf of this entity on Monday, March 24, 20

