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Commonwealth of Kentucky
Michael G. Adams, Secretary of State

Michael G. Adams
Kentucky Secretary of State
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Michael G. Adams
Secretary of State
P. O. Box 718
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<http://www.sos.ky.gov>

Certificate of Existence

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

**BRADLEY BURKHART POST 66, THE AMERICAN LEGION,
DEPARTMENT OF KENTUCKY, INC.**

has eliminated all the grounds for dissolution, paid all fees and penalties owed to the Secretary of State, and met all other requirements for reinstatement. The effective date of reinstatement is February 13, 2023.

I further certify that BRADLEY BURKHART POST 66, THE AMERICAN LEGION, DEPARTMENT OF KENTUCKY, INC. is a corporation duly incorporated and existing under the laws of the Commonwealth of Kentucky, whose date of incorporation is June 11, 1952, and whose period of duration is perpetual.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 13th day of February, 2023.



Michael G. Adams

Michael G. Adams
Secretary of State
Commonwealth of Kentucky



Michael G. Adams
Secretary Of State
Filings Division
P.O. Box 718
Frankfort, KY 40602-0718

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IMPORTANT NOTICE

NOTICE

Keep this copy for your records

The image on the reverse side of this card serves as your confirmation and copy that the business filing submitted was successfully filed with the Office of the Secretary of State in accordance to Kentucky Revised Statutes.

How to obtain a full page copy of your business filing

To download full page copies of the document to take to the County Clerk's Office, please visit our web site at www.sos.ky.gov. If you would like to request copies of the document from our office, please download the Records Request Form at www.sos.ky.gov and submit to our Records department.

If you have additional questions concerning your filing, please contact our office at 502-564-3490.

**BRADLEY BURKHART POST 66, THE
AMERICAN LEGION, DEPARTMENT OF
KENTUCKY, INC.
P.O. BOX 506
JENKINS KY 41537**