

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0026130**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**5/12/2020 2:41:02 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**

**ARP**

**Company:** JESSAMINE COUNTY SENIOR CITIZENS CENTER, INCORPORATED  
**Company ID:** 0026130  
**State of origin:** Kentucky  
**Formation date:** 11/20/1974 12:00:00 AM  
**Date filed:** 5/12/2020 2:41:02 PM  
**Fee:** \$15.00

**Principal Office**

111 HOOVER DRIVE  
 NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

TROY ROBERTS  
 C/O BLUEGRASS COMMUNITY ACTION PARTNERSHIP  
 111 PROFESSIONAL COURT  
 FRANKFORT, KY 40601

**Current Officers**

Vice Chairman	MIKE FELDMAN	111 Professional Ct. Frankfort, KY 40601
Chairman	JOHNETTA OGDEN	111 PROFESSIONAL COURT FRANKFORT, KY 40601
Secretary	JENNA COX	111 Professional Ct. Frankfort, KY 40601

**Directors**

Director	MATT HISLE	111 PROFESSIONAL COURT FRANKFORT, KY 40601
Director	ROGER JENNINGS	111 PROFESSIONAL COURT FRANKFORT, KY 40601
Director	JURETTA WELLS	111 PROFESSIONAL COURT FRANKFORT, KY 40601

**Signatures**

<b>Signature</b>	Troy Roberts
<b>Title</b>	Executive Director