

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0075030**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JOHNS CREEK VOLUNTEER FIRE DEPARTMENT, INCORPORATED  
**Company ID:** 0075030  
**State of origin:** Kentucky  
**Formation date:** 8/31/1976 12:00:00 AM  
**Date filed:** 8/1/2016 7:15:45 PM  
**Fee:** \$15.00

**Principal Office**

8094 META HIGHWAY  
PIKEVILLE, KY 41501

**Registered Agent Name/Address**

BILLY CHILDERS  
8094 META HWY.  
PIKEVILLE, KY 41501

**Current Officers**

Chairman	Billy Childers	205 Right Fork Grassy, Raccon Ky 41557
President	James Blankenship	131 Charles Farm Road, Raccoon Ky 41557
Secretary	Jessica Wood	2809 Right Fork Brushy Varney Ky 41571
Vice President	Ricky Bostic	184 Frozen Creek Raccoon Ky 51557

**Directors**

Director	Steve Collier	3732 Zebulon Highway Pikeville Ky 41501
Director	Bradley Childers	181 Jenny Fork Pikeville Ky 41501
Director	Jessica Wood	31 Village View Drive Pikeville Ky 41501

**Signatures**

<b>Signature</b>	Billy Childers
<b>Title</b>	Chairman