## Commonwealth of Kentucky Michael G. Adams, Secretary of St

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|--|---|--|------------------|
| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov          |   | Annual Report<br>Online Filing<br>For the Year 2025  | ARP              |
| Company:<br>Company ID:<br>State of origin:<br>Formation date<br>Date filed:<br>Fee:<br>Principal Office<br>PO BOX 212<br>ASHLAND, KY 41 | 0166330<br>Kentucky<br>2/3/2025 5:1<br>\$15.00                            |  |                  |
| WHITNEY RICHĂ<br>2403 SUZANNE (<br>ASHLAND, KY 41  | COURT   |  |                  |
| Current Office   |   |  |                  |
| President<br>Secretary<br>Treasurer<br>Vice President  | DICK MARTIN JR<br>Donna Childers Suttles<br>TYLER ROWLAND<br>Jeff Suttles | 2403 Suzanne Court ashland, ky 41101<br>1500 Lexington Avenue Ashland, KY 4110<br>P.O. box 212 Ashland, KY 41105<br>1500 Lexington Avenue Ashland, KY 4110 |                  |
|  |   | OED WE   |                  |
| Directors<br>Director<br>Director<br>Director  | James Conway<br>DAVID LATHEROW<br>James Campbell                          | 1500 blazer blvd Ashland, KY 41101<br>1500 Blazer Blvd Ashland ky 41101<br>1500 Blazer Blvd Ashland, KY 41101  |                  |
| County:<br>Business size:<br>Business type:  | BOYD<br>Small<br>Educationa   | l Services   |                  |
| Signatures   |   |  |                  |
| Signature  | w richard MA  | RTIN JR  |                  |
| Title  | president   |  |                  |
|  | P   |  |                  |

NARP