

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0252130**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**4/25/2023 12:55:25 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Amendment Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARA**

**Company:** CENTRE CITY CONDOMINIUMS ASSOCIATION, INC.  
**Company ID:** 0252130  
**State of origin:** Kentucky  
**Formation date:** 12/16/1988 12:00:00 AM  
**Date filed:** 4/25/2023 12:53:00 PM  
**Fee:** \$15.00

**Principal Office**  
 355 SOUTH BROADWAY.  
 LEXINGTON, KY 40508

**Registered Agent Name/Address**

JOHN MCCAFFREY  
 355 SOUTH BROADWAY, NO.700  
 LEXINGTON, KY 40508

**Current Officers**

Managing Member	Kathy Keisheimer	#306 355 S Bdwy Lex KY 40508
Managing Member	Sally Sherer	#204 355 S Bdwy Lex KY 40508
Vice President	Michael Horton	#700 355 S Bdwy Lex Ky 40508
Treasurer	Jeremy Gribbins	#806 355 S Bdwy Lex Ky 40508
President	Charles Rashid	#706 355 S Bdwy Lex Ky 40508
Secretary	John McCaffrey	#700 355 S Bdwy Lex KY 40508
Managing Member	Thorwald Solverson	#704 355 S Bdwy Lex 40508

**Directors**

Director	John McCaffrey	#700 355 S. Bdwy Lex Ky 40508
Director	Michael Horton	#700 355 S Bdwy Lex 40508
Director	Jeremy Gribbins	#806 355 S Bdwy Lex 40508

**Signatures**

<b>Signature</b>	John McCaffrey
<b>Title</b>	Secretary