

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** KENTUCKY LAKES EXPERIMENTAL AIRCRAFT  
ASSOCIATION CHAPTER 920 CORPORATION  
**Company ID** 0254130.09.99999  
**Date Filed** 6/16/2005  
**Fee** \$4.00

## Principal Office

544 AIRFILED LANE  
MURRAY, KY 42071

## Registered Agent

JOHNNY W. PARKER  
544 AIRFIELD LANE  
MURRAY, KY 42071

## Officers

Vice President	Bonny Pitt	325 LEE BLVD RD
Treasurer	Johnny W Parker	539 AIRFIELD LN
President	Al Sullivan	1506 CANTELEY
Secretary	Johnny W Parker	539 AIRFIELD LN

## Directors

Director	Art Chad	222 HUNTER DR
Director	Charles Panghorn	MURRAY, KY 42071
Director	Jim Fain	MURRAY, KY 42071

## Signatures

**Signature** Johnny W. Parker  
**Title** Secretary