Kentucky Secretary of State Annual Report

This Annual Report was submitted electronically

Company KENTUCKY LAKES EXPERIMENTAL AIRCRAFT

ASSOCIATION CHAPTER 920 CORPORATION

Company ID 0254130.09.99999 **Date Filed** 6/21/2007 4:23:22 PM

Fee \$4.00

Principal Office Registered Agent

544 AIRFILED LANE
MURRAY, KY 42071

544 AIRFIELD LANE
MURRAY, KY 42071

MURRAY, KY 42071

Officers

| President | Al Sullivan | 1506 CANTELEY |
|----------------|-----------------|------------------|
| Secretary | Johnny W Parker | 539 AIRFIELD LN |
| Treasurer | Johnny W Parker | 539 AIRFIELD LN |
| Vice President | Bonny Pitt | 325 LEE BLVD RD |
| ARP Signature | Johnny W Parker | 539 Airfield Ln. |

Directors

| Director | Art Chad | 222 HUNTER DR |
|----------|------------------|------------------|
| Director | Charles Panghorn | MURRAY, KY 42071 |
| Director | Jim Fain | MURRAY, KY 42071 |

Signatures

Signature Johnny W. Parker

Title Secretary