# Kentucky Secretary of State Annual Report

#### This Annual Report was submitted electronically

CompanyKENTUCKY LAKES EXPERIMENTAL AIRCRAFTASSOCIATION CHAPTER 920 CORPORATIONCompany ID0254130.09.99999Date Filed5/9/2008 3:57:11 PMFee\$4.00

#### **Principal Office**

#### **Registered Agent**

544 AIRFILED LANE MURRAY, KY 42071 JOHNNY W. PARKER 544 AIRFIELD LANE MURRAY, KY 42071

## Officers

PresidentAl SullivanSecretaryJohnny W ParkerVice PresidentBonny Pitt

1506 CANTELEY 539 AIRFIELD LN 325 LEE BLVD RD

### Directors

DirectorArt Chad222 HDirectorCharles PanghornMURDirectorJim FainMUR

222 HUNTER DR MURRAY, KY 42071 MURRAY, KY 42071

# Signatures

Signature Title Johnny W. parker Secretary