

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

NARP  
**0254130**  
Trey Grayson  
Secretary of State  
Received and Filed  
**5/29/2009 10:33:52 AM**  
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Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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**Annual Report**  
**Web Filing**

**ARP**

**Company:** KENTUCKY LAKES EXPERIMENTAL AIRCRAFT ASSOCIATION  
**CHAPTER 920 CORPORATION**  
**Company ID:** 0254130  
**State of origin:** Kentucky  
**Formation date:** 2/1/1989 12:00:00 AM  
**date filed:** 5/29/2009 10:33:52 AM  
**Fee:** \$4.00

**Principal Office**

544 AIRFILED LANE  
MURRAY, KY 42071

**Registered Agent Name/Address**

JOHNNY W. PARKER  
544 AIRFIELD LANE  
MURRAY, KY 42071

**Current Officers**

President	Al Sullivan	1506 CANTELEY
Secretary	Johnny W Parker	539 AIRFIELD LN
Vice President	Bonny Pitt	325 LEE BLVD RD

**Directors**

Director	Art Chad	222 HUNTER DR
Director	Charles Panghorn	MURRAY, KY 42071
Director	Jim Fain	MURRAY, KY 42071

**Signatures**

<b>Signature</b>	Johnny W. Parker
<b>Title</b>	Sec