

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0289830**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/6/2017 12:55:52 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BAHNSON, INC.  
**Company ID:** 0289830  
**State of origin:** North Carolina  
**Formation date:** 8/19/1991 12:00:00 AM  
**Date filed:** 6/6/2017 12:55:52 PM  
**Fee:** \$15.00

**Principal Office**

4731 COMMERCIAL PARK COURT  
CLEMMONS, NC 27012

**Registered Agent Name/Address**

Corporation Service Company  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

President	Andrew Backus	4731 Commerical Park Court, Clemmons, NC 27012
Assistant Secretary	Jarrett Szeftel	301 Merritt Seven, Norwalk, CT 06851
Secretary	JAMES P HUTCHERSON	4731 Commercial Park Court, Clemmons, NC 27012
Treasurer	Ashley Stamper	4731 Commercial Park Court, Clemmons, NC 27012
Vice President	Joseph A Keane	4731 Commercial Park Court, Clemmons, NC 27012
Vice President	Douglas Myers	301 Merritt Seven, Norwalk, CT 06851
Vice President	Dan Dailey	4731 Commercial Park Court, Clemmons, NC 27012
Vice President	James P Hutcherson	4731 Commercial Park Court, Clemmons, NC 27012

**Directors**

Director	Anthony Triano	301 Merritt Seven, Norwalk, CT 06851
----------	----------------	--------------------------------------

**Signatures**

<b>Signature</b>	Jarret Szeftel
<b>Title</b>	Assistant Secretary