# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

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## **Principal Office**

#### **Registered Agent**

6800 MAN O WAR LEXINGTON, KY 40509 KARLA CORBIN 107 CEDAR DRIVE PIKEVILLE, KY 41502

## **Members / Managers**

Member Jason L Justice 6800 Man O War Blvd. Lexington KY 40509

## Signatures

Signature Title

Jason L. Justice Member