

**KENTUCKY SECRETARY OF STATE  
P.O.BOX 718  
FRANKFORT, KY 40602**

**0518130**

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**Certificate of Dissolution**

I, Trey Grayson, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

**BATH COUNTY CATTLEMEN'S  
ASSOCIATION, INC.**

did not file its 2008 annual report within sixty days after it was due. Accordingly, the Secretary of State administratively dissolved the company on November 1, 2008.

**IMPORTANT NOTICE**

**GARY HAMILTON  
53 MILLER DRIVE  
OWINGSVILLE KY 40360**



*Tn6z*  
Trey Grayson  
Secretary of State