

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

<b>Company</b>	A MACHINERY CORPORATION
<b>Company ID</b>	0608730.09.99998
<b>Date Filed</b>	6/19/2008 11:29:04 AM
<b>Fee</b>	\$15.00

## **Principal Office**

650 GINGERMILL LANE  
LEXINGTON, KY 40509

## **Registered Agent**

HAL A. LIGON  
650 GINGER MILL LANE  
LEXINGTON, KY 40509

## **Officers**

President	Hal A Ligon	650 Gingermill Lane Lexington KY 40509
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## **Signatures**

<b>Signature</b>	Andrew Czapla
<b>Title</b>	Law Clerk