

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP

0648030

Alison Lundergan Grimes  
KY Secretary of State

Received and Filed

5/16/2019 9:09:09 AM

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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** RIVER GLADES HOMEOWNERS ASSOCIATION, INC.  
**Company ID:** 0648030  
**State of origin:** Kentucky  
**Formation date:** 9/28/2006 12:00:00 AM  
**Date filed:** 5/16/2019 9:09:09 AM  
**Fee:** \$15.00

**Principal Office**

9418 NORTON COMMONS BLVD.  
SUITE 300  
PROSPECT, KY 40059

**Registered Agent Name/Address**

DOUGLAS L. KING  
9418 NORTON COMMONS BLVD., SUITE 300  
PROSPECT, KY 40059

**Current Officers**

|                |                         |                                                          |
|----------------|-------------------------|----------------------------------------------------------|
| President      | CHARLES A. OSBORN, JR.  | 9418 Norton Commons Blvd., Suite 300, Prospect, KY 40059 |
| Secretary      | FRANK TAYLOR            | 9418 Norton Commons Blvd., Suite 300, Prospect, KY 40059 |
| Treasurer      | DOUGLAS L. KING         | 9418 Norton Commons Blvd., Suite 300, Prospect, KY 40059 |
| Vice President | JESSE C. BOLLINGER, JR. | 9418 Norton Commons Blvd., Suite 300, Prospect, KY 40059 |

**Directors**

|          |                         |                                                          |
|----------|-------------------------|----------------------------------------------------------|
| Director | JESSE C. BOLLINGER, JR. | 9418 Norton Commons Blvd., Suite 300, Prospect, KY 40059 |
| Director | CHARLES A. OSBORN, JR.  | 9418 Norton Commons Blvd., Suite 300, Prospect, KY 40059 |
| Director | CHARLES A. OSBORN, III  | 9418 Norton Commons Blvd., Suite 300, Prospect, KY 40059 |

|                |        |
|----------------|--------|
| County:        | Oldham |
| Business size: | Small  |
| Business type: | Other  |

**Signatures**

|                  |                        |
|------------------|------------------------|
| <b>Signature</b> | Charles A. Osborn, Jr. |
| <b>Title</b>     | President              |