

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0676030**  
**Michael G. Adams**  
**KY Secretary of State**

Received and Filed  
**7/30/2024 3:39:20 PM**  
**Fee receipt: \$15.00**

LARP

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Amendment Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARA**

**Company:** KINGSMEN, LLC.  
**Company ID:** 0676030  
**State of origin:** Kentucky  
**Formation date:** 10/17/2007 12:00:00 AM  
**Date filed:** 7/30/2024 3:38:53 PM  
**Fee:** \$15.00

**Principal Office**

P O BOX 349  
ALEXANDRIA, KY 41001

**Registered Agent Name/Address**

Matthew Cole  
8107 ALEXANDRIA PIKE STE B  
ALEXANDRIA, KY 41001

**Members/Managers**

Manager	MATTHEW COLE	8107 Alexandria Pike Suite B Alexandria KY 41001
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County:	Campbell
Business size:	Small
Business type:	Miscellaneous Retail

**Signatures**

<b>Signature</b>	Matthew Cole
<b>Title</b>	Manager