

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0685830**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/13/2015 9:56:15 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HEART ATTACK PREVENTION CLINIC, INC.  
**Company ID:** 0685830  
**State of origin:** Kentucky  
**Formation date:** 2/18/2008 12:00:00 AM  
**Date filed:** 5/13/2015 9:56:15 AM  
**Fee:** \$15.00

**Principal Office**

2135 HIGHWAY 30  
SUITE 1  
LONDON, KY 40741

**Registered Agent Name/Address**

ASHU T. JOSHI, M.D.  
2135 HIGHWAY 30  
SUITE 1  
LONDON, KY 40741

**Current Officers**

President	Ashu Tosh Joshi	2135 Highway 30, London, KY 40741
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**Directors**

Director	Judy Mae Ulrich	2135 Highway 30, London, KY 40741
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**Signatures**

<b>Signature</b>	Ashu Joshi MD
<b>Title</b>	President