## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov | Annual Report<br>Online Filing   | ARP |
|--|--|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  | TRUE BLUE MEDICAL LLC<br>0709830<br>Kentucky<br>7/21/2008 12:00:00 AM<br>4/23/2019 7:14:34 PM<br>\$15.00 |     |
| Principal Office   | TED WE ST. EL  |     |
| 2807 HILLSIDE DRIVE<br>OWENSBORO, KY 42303   | S S S S  |     |
| Registered Agent Name/Add  | iress  | 3   |
| PAUL J. STICH<br>2807 HILLSIDE DRIVE<br>OWENSBORO, KY 42303  |  | 5   |
| Members/Managers   |  |     |
| Member Paul Stick  | h 2807 Hillside Drive Owensboro my 4230  | 3   |
| Business size:<br>Business type:   | Small<br>Health Services   |     |
| Signatures   |  |     |
| Signature<br>Title   | Paul Stich<br>President  |     |