

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP

0723530

Michael G. Adams  
KY Secretary of State

Received and Filed

6/30/2023 1:13:11 PM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2023

ARP

**Company:** ELITE LINE SERVICES, INC.  
**Company ID:** 0723530  
**State of origin:** Florida  
**Formation date:** 2/17/2009 12:00:00 AM  
**Date filed:** 6/30/2023 1:12:20 PM  
**Fee:** \$15.00

**Principal Office**

1505 LUNA ROAD, SUITE 100  
CARROLLTON, TX 75006

**Registered Agent Name/Address**

Corporation Service Company  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                |                |                                              |
|----------------|----------------|----------------------------------------------|
| CFO            | KAN SASAKI     | 30100 CABOT DR, NOVI, MI 48377               |
| President      | CRAIG ANTILLA  | 1505 LUNA RD., STE 100, CARROLLTON, TX 75006 |
| Secretary      | MICHAEL FARLEY | 30100 CABOT DR, NOVI, MI 48377               |
| Treasurer      | PAUL MATTEI    | 30100 CABOT DR, NOVI, MI 48377               |
| Vice President | GARY ZARYCKI   | 1505 LUNA RD., STE 100, CARROLLTON, TX 75006 |

**Directors**

|          |                  |                                                           |
|----------|------------------|-----------------------------------------------------------|
| Director | TAKAYA UEMOTO    | 3-2-11 MITEJIMA NISHIYODOGAWA-KU, OSAKA JAPAN<br>555-0012 |
| Director | MICHAEL J FARLEY | 30100 CABOT DR, NOVI, MI 48377                            |
| Director | CRAIG ANTILLA    | 1505 LUNA RD., STE 100, CARROLLTON, TX 75006              |
| Director | TODD ALDERMAN    | 30100 CABOT DR, NOVI, MI 48377                            |
| Director | KAN SASAKI       | 30100 CABOT DR, NOVI, MI 48377                            |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | Michael J. Farley |
| <b>Title</b>     | Secretary         |