

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0762930**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/28/2012 5:28:52 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JMP Outdoors LLC  
**Company ID:** 0762930  
**State of origin:** Kentucky  
**Formation date:** 5/13/2010 8:27:47 AM  
**Date filed:** 6/28/2012 5:28:52 PM  
**Fee:** \$15.00

**Principal Office**

2754 US HIGHWAY 641 N  
BENTON, KY 42025

**Registered Agent Name/Address**

John M Parks  
2754 U.S. HIGHWAY 641 N  
BENTON, KY 42025

**Members/Managers**

Member	john m. parks	4820 Jeffery Lane Paducah, KY 42001
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**Signatures**

<b>Signature</b>	John M. Parks
<b>Title</b>	Member/owner