

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

C227

**0762930.12**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**3/13/2017 3:07:08 PM**  
Fee receipt: \$20.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

**Renewal Certificate of  
Assumed Name**

**REN**

This certifies that the assumed name of

**FISHERMAN'S HEADQUARTERS**

is hereby renewed by

**JMP Outdoors LLC**

a business entity organized and existing in the state of Kentucky.

**Signatures**

**Signature**

**Title**

**Date**

john parks  
owner  
3/13/2017 3:07:08 PM

