

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0772030**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/5/2014 2:38:42 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JAIMINI CAPTIVE INSURANCE, INC.  
**Company ID:** 0772030  
**State of origin:** Kentucky  
**Formation date:** 9/23/2010 12:00:00 AM  
**Date filed:** 5/5/2014 2:38:42 PM  
**Fee:** \$15.00

**Principal Office**

2333 ALEXANDRIA DRIVE  
LEXINGTON, KY 40504

**Registered Agent Name/Address**

CT CORPORATION SYSTEM, INC.  
306 W. MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

President	Jaimini Ashokkumar Dave'	2333 ALEXANDRIA DRIVE, LEXINGTON, KY 40504
Secretary	Jaimini Ashokkumar Dave'	2333 ALEXANDRIA DRIVE, LEXINGTON, KY 40504
Treasurer	Rajesh K Patel, MD	2333 ALEXANDRIA DRIVE, LEXINGTON, KY 40504
Vice President	Rajesh K Patel, MD	2333 ALEXANDRIA DRIVE, LEXINGTON, KY 40504

**Directors**

Director	Jaimini Ashokkumar Dave'	2333 ALEXANDRIA DRIVE, LEXINGTON, KY 40504
Director	Rajesh K. Patel	2333 ALEXANDRIA DRIVE, LEXINGTON, KY 40504

**Signatures**

<b>Signature</b>	DOUGLAS W. BUTLER, JR.
<b>Title</b>	ATTORNEY-IN-FACT