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| COMMONWEALTH OF KENTUCKY |
|-----------------------------------|
| MICHAEL ADAMS, SECRETARY OF STATE |

Michael G. Adams Kentucky Secretary of State Received and Filed: 8/25/2022 10:49 AM Fee Receipt: \$40.00

| Division of Business | Filings |
|-----------------------------|---------|
| P.O. Box 718 | |
| Frankfort, KY 40602 | |
| (502) 564-3490 | |
| www.sos.ky.gov | |

Amended Certificate of Authority (Foreign Business Entity) FCA

Pursuant to the provisions of KRS Chapter KRS 14A and 271B, 273, 274, 275, 362 or 386 the undersigned hereby applies for an amended certificate of authority on behalf of the entity named below and, for that purpose, submits the following statements:

| limited liability comp | e corporation (KRS 274). | | | | |
|--|--|--|--|--|--|
| 2. The name of the company is: Engine International, Inc. | | | | | |
| (The name must be iden | ntical to the name on record with the Secretary of State.) | | | | |
| 3. It is an entity organized and existing under the laws | s of the state or country of Delaware | | | | |
| 4. The entity received authority to transact business in Kentucky on <u>05/04/2011</u> . | | | | | |
| 5. The entity has changed its (check all that apply) | | | | | |
| Domicile name toBig Village Insight | hts, Inc. | | | | |
| Name to be used in Kentucky to Big Village Insights. Inc. | | | | | |
| □ Jurisdiction of organization to | | | | | |
| Period of duration | | | | | |
| Form of organization | | | | | |
| 🗇 Management type: 🚺 Membe | er managed 🛛 💭 Manager managed | | | | |

6. This application will be effective upon filing, unless a delayed effective date and/or time is provided. The effective date or the delayed effective date cannot be prior to the date the application is filed. The effective date is ______

| Please indicate the county in which your busi | iness operates: | | | | | |
|---|---|--|--|--|--|--|
| County: | · | | | | | |
| To complete the following, please shade the box completely. | | | | | | |
| Please indicate the size of your business: Please indicate whether any of the following make up more than fifty percent (50%) of your | | | | | | |
| Small (Fewer than 50 employees) business ownership: | | | | | | |
| Large (50 or more employees) | Women-Owned Veteran Owned Minority Owned | | | | | |
| Please indicate which of the following best describes your business: | | | | | | |
| Agriculture Mining | Services Construction | | | | | |
| Wholesale Trade Retail Trade | Manufacturing Finance, Insurance, Real Estate | | | | | |
| Public Administration Transportation | n, Communications, Electric, Gas, Sanitary Services | | | | | |
| Other 🛛 | | | | | | |

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

| Dana Edwards | Dana Edwards | Corporate Secretary | 2022-Aug-10 |
|--|--------------|---------------------|-------------|
| Signature of Authorized Representative | Printed Name | Title | Date |