

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

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Michael G. Adams  
KY Secretary of State  
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NAOI

Michael G. Adams  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

**Articles of Incorporation**  
**Non-profit Corporation**

**NAI**

Pursuant to KRS 14A and KRS 273, the undersigned applied to qualify and for that purpose submits the following statements:

**Article I:** The name of the corporation is

**ANTHONY PEMBERTON FOUNDATION INC.**

**Article II:** The purpose for which the corporation is organized: 1) **Sponsoring the adoption of dogs that have been fostered &/or sheltered the longest to go to loving furever homes.** 2) **Sponsoring the distribution of Bibles to the homeless and the confined.**

**Article III:** The name of the registered agent is

**Northwest Registered Agent LLC**

and the street address of the corporation's initial registered office in Kentucky is **212 N. 2nd St. STE 100, Richmond, KY 40475**

**Article IV:** The mailing address of the corporation's initial principal office is

**212 N. 2nd St. STE 100, Richmond, KY 40475**

**Article VI:** The number of directors constituting the initial board of directors is **3**

**Article VII:** The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

**Jo Ann Bachman 212 N. 2nd St. STE 100, Richmond, KY 40475**  
**Jennifer Tomlinson 212 N. 2nd St. STE 100, Richmond, KY 40475**  
**Alexis Delaney 212 N. 2nd St. STE 100, Richmond, KY 40475**

**Article VIII:** The name and street address of the incorporator is as follows:

**Nat Smith 212 N. 2nd St. STE 100, Richmond, KY 40475**

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

**Nat Smith**  
**Incorporator**  
7/7/2023  
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I, **Taylor Newman**, consent to sign for **Northwest Registered Agent LLC** who serves as the Registered Agent on behalf of the corporation.

**Taylor Newman**  
**assistant secretary**

7/7/2023

