

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
0026031  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/30/2014 1:08:57 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JESSAMINE COUNTY FAIR ASSOCIATION, INC.  
**Company ID:** 0026031  
**State of origin:** Kentucky  
**Formation date:** 8/10/1962 12:00:00 AM  
**Date filed:** 6/30/2014 1:08:57 PM  
**Fee:** \$15.00

**Principal Office**

2466 KEENE TROY PIKE  
VERSAILLES, KY 40383

**Registered Agent Name/Address**

JAMES W. BRUNER  
2466 KEENE TROY PIKE  
VERSAILLES, KY 40383

**Current Officers**

President	J.W. Bruner, Jr.	400 Park Lane, Nicholasville, KY
Secretary	Gertrude Mulcahy	400 Park Lane, Nicholasville, KY
Treasurer	Holly Hollon	400 Park Lane, Nicholasville, KY
Vice President	Donna Canter	400 Park Lane, Nicholasville, KY

**Directors**

Director	Charles Houpp	400 Park Lane, Nicholasville, KY
Director	JF Hall	400 Park Lane, Nicholasville, KY
Director	Christal Johns	400 Park Lane, Nicholasville, KY

**Signatures**

<b>Signature</b>	Holly Hollon
<b>Title</b>	Treasurer