

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

NARP

0403831

Trey Grayson  
Secretary of State  
Received and Filed

5/18/2009 2:34:19 PM

Fee receipt: \$4.00

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Web Filing**

**ARP**

**Company:** GASPER RIVER ASSOCIATION, INC.  
**Company ID:** 0403831  
**State of origin:** Kentucky  
**Formation date:** 8/4/1995 12:00:00 AM  
**date filed:** 5/18/2009 2:34:19 PM  
**Fee:** \$4.00

**Principal Office**

P.O. BOX 148  
MORGANTOWN, KY 42261

**Registered Agent Name/Address**

SHANE WELLS  
10072 PROVO ROAD  
ROCHESTER, KY 42273

**Current Officers**

|                |               |                                   |
|----------------|---------------|-----------------------------------|
| President      | ROGER TAYLOR  | P.O. Box 148,Morgantown,KY 42261  |
| Secretary      | JEREMY JESSUP | P.O. Box 148,Morgantown, KY 42261 |
| Treasurer      | MARK EMBRY    | P.O. Box 148,Morgantown, KY 42261 |
| Vice President | JON CALLOWAY  | P.O. Box 148,Morgantown,KY 42261  |

**Directors**

|          |               |                                   |
|----------|---------------|-----------------------------------|
| Director | ROGER TAYLOR  | P.O. Box 148,Morgantown,KY 42261  |
| Director | MARK EMBRY    | P.O. Box 148,Morgantown,KY 42261  |
| Director | JEREMY JESSUP | P.O. Box 148,Morgantown, KY 42261 |

**Signatures**

|                  |            |
|------------------|------------|
| <b>Signature</b> | Ann Givens |
| <b>Title</b>     | Secretary  |