

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

<b>Company</b>	THOMPSON ELECTRIC COMPANY, INC.
<b>Company ID</b>	0465731.09.99999
<b>Date Filed</b>	5/10/2008 11:49:20 AM
<b>Fee</b>	\$15.00

## **Principal Office**

P O BOX 607  
GOSHEN, KY 40026

## **Registered Agent**

SCOTT THOMPSON  
2702 SHILOH LN  
GOSHEN, KY 40026

## **Officers**

Sole Officer      Scott A Thompson      P.O. Box 607 Goshen, KY 40026

## **Signatures**

<b>Signature</b>	Scott A. Thompson
<b>Title</b>	President