

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0509631**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/5/2013 1:16:51 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ANDERSON & MURISON, INC.  
**Company ID:** 0509631  
**State of origin:** California  
**Formation date:** 1/29/2001 12:00:00 AM  
**Date filed:** 4/5/2013 1:16:51 PM  
**Fee:** \$15.00

**Principal Office**

800 W. COLORADO BLVD.  
LOS ANGELES, CA 90041

**Registered Agent Name/Address**

National Registered Agents, Inc.  
306 W. MAIN STREET  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|           |                   |                                              |
|-----------|-------------------|----------------------------------------------|
| President | JAMES M. MCCARTHY | 800 W. Colorado Blvd., Los Angeles CA 90041  |
| Secretary | MELISSA ALCORN    | 800 W. Colorado Blvd., Los Angeles, CA 90041 |
| Treasurer | LETTY TOTEMWONGSE | 800 W. Colorado Blvd., Los Angeles, CA 90041 |

**Directors**

|          |                  |                                              |
|----------|------------------|----------------------------------------------|
| Director | James M McCarthy | 800 W. Colorado Blvd., Los Angeles, CA 90041 |
|----------|------------------|----------------------------------------------|

**Signatures**

|                  |                      |
|------------------|----------------------|
| <b>Signature</b> | Nancy Hassett        |
| <b>Title</b>     | Authorized Submitter |