# Kentucky Secretary of State Annual Report

### This Annual Report was submitted electronically

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#### **Principal Office**

#### **Registered Agent**

1500 State Street Ste 220 SAN DIEGO, CA 92101 CSC-LAWYERS INCORPORATING SERVICE COMPANY 421 WEST MAIN STREET FRANKFORT, KY 40601

# Officers

President MICHAEL T. RODMAN 1500 State Street, Ste 220 San Diego, CA 92101

# Directors

Director Michael T Rodman 1500 State Street, Ste 220 San Diego, CA 92101

## **Signatures**

SignatureHeather ParrishTitlePreparer