

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0591231**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/11/2013 2:48:04 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MASJID OF RICHMOND, INC.  
**Company ID:** 0591231  
**State of origin:** Kentucky  
**Formation date:** 7/28/2004 12:00:00 AM  
**Date filed:** 1/11/2013 2:48:04 PM  
**Fee:** \$15.00

**Principal Office**

203 HANOVER AVENUE  
RICHMOND, KY 40475

**Registered Agent Name/Address**

ASAD JADOON, M.D.  
203 HANOVER AVENUE  
RICHMOND, KY 40475

**Current Officers**

|                 |                |  |
|-----------------|----------------|--|
| Managing Member | SAFOOH ALLOUCH | 5300 Ravens Creek Court, Lexington, KY 40515-8518    |
| Managing Member | ASAD JADOON    | 789 E. BYPASS; MOB#1; STE 16, RICHMOND KY 40475      |
| Managing Member | RIZWAN AKHTAR  | RICHMOND HTN & NEPHROLOGY; MOB#3, RICHMOND, KY 40475 |
| Managing Member | NADEEM KHAN    | 103 Richland Drive Richmond, KY 40475                |

**Directors**

|          |                   |  |
|----------|-------------------|--|
| Director | SAFOOH ALLOUCH    | 5300 Ravens Creek Court, Lexington, KY 40515-8518    |
| Director | ASAD JADOON       | 789 E. BYPASS; MOB#1; STE 16, RICHMOND KY 40475      |
| Director | RIZWAN AKHTAR     | RICHMOND HTN & NEPHROLOGY; MOB#3, RICHMOND, KY 40475 |
| Director | NADEEM KHAN       | 103 Richland Drive Richmond, KY 40475                |
| Director | MUSTAPHA JOURDINI | 203 Hanover Street; Richmond, KY 40475               |

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | Asad Jadoon |
| <b>Title</b>     | Member      |