## Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

Company MURPH-TRANS, L.L.C.

**Company ID** 0597831.06.99999 **Date Filed** 6/26/2006 9:16:48 AM

**Fee** \$15.00

Principal Office Registered Agent

865 E HWY 312 JAMES G MURPHY CORBIN, KY 40701 865 E HWY 312 CORBIN, KY 40701

**Members / Managers** 

Member James G Murphy 865 East Hwy 312, Corbin, KY 04701

**Signatures** 

Signature James G Murphy

Title Member