

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** MURPH-TRANS, L.L.C.  
**Company ID** 0597831.06.99999  
**Date Filed** 4/20/2007 12:20:16 AM  
**Fee** \$15.00

## Principal Office

865 E HWY 312  
CORBIN, KY 40701

## Registered Agent

JAMES G MURPHY  
865 E HWY 312  
CORBIN, KY 40701

## Members / Managers

Member	James G Murphy	865 East Hwy 312, Corbin, KY 04701
--------	----------------	------------------------------------

## Signatures

**Signature** James G Murphy  
**Title** Member