

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0608631**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/3/2013 11:33:12 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ATFH REAL PROPERTY, LLC  
**Company ID:** 0608631  
**State of origin:** Florida  
**Formation date:** 3/17/2005 12:00:00 AM  
**Date filed:** 4/3/2013 11:33:12 AM  
**Fee:** \$15.00

**Principal Office**

345 JUPITER LAKES BLVD  
#300  
JUPITER, FL 33458

**Registered Agent Name/Address**

JAMES D. BALLINGER  
9720 PARK PLAZA AVENUE  
SUITE 102

LOUISVILLE, KY 40241

**Members/Managers**

|         |                     |                                         |
|---------|---------------------|-----------------------------------------|
| Manager | JUSTIN WEISENBACHER | 345 Jupiter Lakes Blvd Jupiter FL 33458 |
| Manager | MATTHEW A MARINI    | 345 Jupiter Lakes Blvd Jupiter FL 33458 |
| Manager | TADGH MACAULAY      | 345 Jupiter Lakes Blvd Jupiter FL 33458 |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Matthew Marini |
| <b>Title</b>     | CEO            |