

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0608631**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/22/2019 11:01:05 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ATFH REAL PROPERTY, LLC  
**Company ID:** 0608631  
**State of origin:** Florida  
**Formation date:** 3/17/2005 12:00:00 AM  
**Date filed:** 4/22/2019 11:01:05 AM  
**Fee:** \$15.00

**Principal Office**

801 MAPLEWOOD DR  
UNIT 4  
JUPITER, FL 33458

**Registered Agent Name/Address**

JAMES D. BALLINGER  
3610 LEXINGTON ROAD  
LOUISVILLE, KY 40207

**Members/Managers**

Manager MATTHEW A MARINI 801 MAPLEWOOD DR, UNIT 4 JUPITER FL 33458

Business size: Small  
Business type: Holding and Other Investment Offices

**Signatures**

**Signature** Matthew A Marini  
**Title** CEO