

COMMONWEALTH OF KENTUCKY ALISON LUNDERGAN GRIMES, SECRETARY OF STATE

NAI Division of Business Filings Articles of Incorporation **Business Filings** Non-profit Corporation PO Box 718 Please note: This form does not comply with 501 (C) status. You should contact the Internal Revenue Frankfort, KY 40602 (502) 564-3490 Service prior to filing the Articles of Incorporation. www.sos.ky.gov Pursuant to KRS 14A and KRS 273, the undersigned applies to qualify and for that purpose submits the following statements: Article I: The name of the corporation is The Montessor Article II. The purpose for which the corporation is organized Educationa Article III: The name of the registered agent is and the street address of the corporation's initial registered office in Kentucky is Glendale 105 Andover Drive Street Address (No Post Office Box Numbers) State Article IV: The mailing address of the corporation's principal office is 42740 Glendale 105 Andover Article V: The number of directors (minimum of three (3) required) constituting the initial board of directors is The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows: State Name 40162 Wilson 523 House Chri Zip Code State Name 42740 lar Article VI: The name and mailing address of the incorporator is 40162 Zip Code 42701 Court Kebecca Zip Code State Street Address or Post Office Box Number 42740 Street Address or Post Office Box Number Article VII: This application will be effective upon filing, unless a delayed effective date and/or time is provided. The effective date or the delayed effective date cannot be prior to the date the application is filed. The date and/or time is (Delayed effective date and/or time) I/We declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct. Cummings - Director LED Print Name & Title Signature of Incorporator consent to serve as the registered agent on behalf of the corporation. Print Name of Registered Agent Print Name & Title Signature of Registered Agent