## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lunderg<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564<br>http://www.so | of State<br>1150<br>.0602-1150<br>-3490            | Annual Report<br>Online Filing   | ARP   |
|---|--|--|-------|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:       | 09<br>Ke<br>5/<br>4/2                              | ogby Place L.L.C.<br>986131<br>entucky<br>19/2017 12:00:00 AM<br>29/2018 12:45:22 PM |       |
| Principal Office  |  | TED WE ST.   |       |
| 24 Andrew Ln  |  |  |       |
| Schaumburg, IL 60   | )193   |  |       |
|   |  |  |       |
| Registered Agent  | Name/Address                                       |  |       |
| David Lightner<br>4604 Logby Pl<br>Louisville, KY 4027                                      | 72 X   |  | 6     |
| Members/Manage  | rs   |  |       |
| Member<br>Member<br>Member  | Patrick Lightne<br>Angela Lightne<br>Thomas Lightn | er 24 Andrew Lane, Schaumburg, IL  | 60193 |
| County:<br>Business size:<br>Business type:   |  | Jefferson<br>Small<br>Other  | 3     |
| Signatures  |  |  |       |
| Signature<br>Title  |  | atrick Lightner<br>ember   |       |