

**ARTICLES OF INCORPORATION
OF
HILLTOP INVESTMENTS, INC.**

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Michael G. Adams
Kentucky Secretary of State
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KNOW ALL MEN BY THESE PRESENTS:

The undersigned, being a natural person of the age of eighteen (18) years or more, desiring to form a corporation, for profit, under KRS 217B.005, et. seq. does hereby certify:

1. The name of the corporation shall be HILLTOP INVESTMENTS, INC.
2. The purpose for which the corporation is formed is for business operations, investments, and all other lawful purposes.
3. The duration of the corporation shall be perpetual.
4. The mailing address of the corporation is 211 E. Pike Street, Cynthiana, Kentucky 41031.
5. The name and address of its registered agent is Jeremy Courtney, 211 E. Pike Street, Cynthiana, Kentucky 41031.
6. The total number of no par value shares shall be 1,000, and each share shall be entitled to one vote per share.
7. The name and address, including street and number of the incorporator is as follows:

JEREMY COURTNEY, 211 E. Pike Street, Cynthiana, Kentucky 41031.

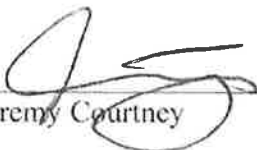
8. The number of directors constituting the initial Board of Directors shall be one (1) and the name and address of the individual who is to serve as director until the first annual meeting of shareholders is:

JEREMY COURTNEY, 211 E. Pike Street, Cynthiana, Kentucky 41031.

At the initial Board of Directors meeting, the Board of Directors shall elect one (1) individual to serve on the Board of Directors and this may be changed by By-Laws up until a maximum number of nine (9) members of the Board of Directors at any annual meeting.

IN WITNESS WHEREOF, I have hereunto subscribed my name, this the 10th day of JANUARY, 2023.


STATE OF KENTUCKY
COUNTY OF HARRISON


Jeremy Courtney

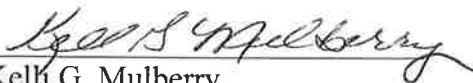
I hereby certify that the foregoing Articles of Organization of Hilltop Investments, Inc. were subscribed, sworn to and acknowledged before me by Jeremy Courtney, who executed same as his free act and deed on behalf of said corporation, on this the 10th day of JANUARY, 2023.

My commission expires:

9-21-2026


Notary Public
KYNP59041
Notary ID #

This instrument was prepared by:


Kelli G. Mulberry
Attorney at Law
122 East Pike Street
Cynthiana, Kentucky 41031
(859) 234-0002