

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0024832**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/25/2017 11:15:33 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THE INDIAN LAKE CLUB  
**Company ID:** 0024832  
**State of origin:** Kentucky  
**Formation date:** 7/12/1916 12:00:00 AM  
**Date filed:** 4/25/2017 11:15:33 AM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 453  
HAWESVILLE, KY 42701

**Registered Agent Name/Address**

NICK CATINNA  
260 CLUBHOUSE DR.  
P.O. BOX 453  
HAWESVILLE, KY 42348

**Current Officers**

President	Nick Catinna	250 Clubhouse Lane, Hawesville, Ky.42348
Secretary	Janet Catinna	250 Clubhouse Lane, Hawesville, Ky.42348
Treasurer	Walter Lambert	PO Box 362 Hawesville, Ky. 42348
Vice President	Janie Robinson	3080 Indian Lake Rd.Hawesville, Ky. 42348

**Directors**

Director	Jarrod Chappell	PO Box 199, Lewisport, KY 42351
Director	Robert Shyver	330 Park Road, Hawesville, KY 42348
Director	Hugh Ogle	PO Box 22, Hawesville, KY 42348

**Signatures**

<b>Signature</b>	Nick Catinna
<b>Title</b>	President