#### NARP

### Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0272232 Alison Lundergan Grimes KY Secretary of State Received and Filed

5/19/2015 5:19:16 PM Fee receipt: \$15.00

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: THE SPRINGS PROPERTY OWNERS ASSOCIATION, INC.

Company ID: 0272232 State of origin: Kentucky

Formation date: 4/27/1990 12:00:00 AM Date filed: 5/19/2015 5:19:16 PM

**Fee:** \$15.00

**Principal Office** 

600 NORTH HURSTBOURNE PARKWAY SUITE 300

LOUISVILLE, KY 40222

Registered Agent Name/Address

C T CORPORATION SYSTEM 306 W. MAIN STREET SUITE 512 FRANKFORT, KY 40601

#### **Current Officers**

Assistant Treasurer	GREGORY A. WELLS	600 NORTH HURSTBOURNE PARKWAY, SUITE 300, LOUISVILLE. KY 40222
President	BRIAN F. LAVIN	600 NORTH HURSTBOURNE PARKWAY, SUITE 300, LOUISVILLE, KY 40222
Secretary	ROSANN D. TAFEL	600 NORTH HURSTBOURNE PARKWAY, SUITE 300, LOUISVILLE, KY 40222
Treasurer	DAVID B. PITCHFORD	600 NORTH HURSTBOURNE PARKWAY, SUITE 300, LOUISVILLE, KY 40222
Vice President	GREGORY A. WELLS	600 NORTH HURSTBOURNE PARKWAY, SUITE 300, LOUISVILLE, KY 40222
Assistant Secretary	GREGORY A. WELLS	600 NORTH HURSTBOURNE PARKWAY, SUITE 300, LOUISVILLE, KY 40222
Vice President	ROSANN D. TAFEL	600 NORTH HURSTBOURNE PARKWAY, SUITE 300, LOUISVILLE, KY 40222
Vice President	DAVID B. PTICHFORD	600 NORTH HURSTBOURNE PARKWAY, SUITE 300, LOUISVILLE, KY 40222

#### **Directors**

Director	J. D. NICHOLS	600 NORTH HURSTBOURNE PARKWAY, SUITE 300,
		LOUISVILLE, KY 40222
Director	BRIAN F. LAVIN	600 NORTH HURSTBOURNE PARKWAY, SUITE 300,
		LOUISVILLE, KY 40222
Director	GREGORY A. WELLS	600 NORTH HURSTBOURNE PARKWAY, SUITE 300,
		LOUISVILLE, KY 40222

#### **Signatures**

Signature ROSANN D. TAFEL

### Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Title

