## Commonwealth of Kentucky Michael G. Adams, Secretary of Sta

0272232 Michael G. Adams KY Secretary of State Received and Filed 6/30/2021 4:06:28 PM

Fee receipt: \$15.00

Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: THE SPRINGS PROPERTY OWNERS ASSOCIATION, INC.

Company ID: 0272232 State of origin: Kentucky

Formation date: 4/27/1990 12:00:00 AM Date filed: 6/30/2021 4:06:28 PM

**Fee:** \$15.00

### **Principal Office**

500 NORTH HURSTBOURNE PARKWAY

SUITE 400

LOUISVILLE, KY 40222

Registered Agent Name/Address

C T CORPORATION SYSTEM 306 W. MAIN STREET SUITE 512

FRANKFORT, KY 40601

### **Current Officers**

Assistant Treasurer	GREGORY A. WELLS	500 NORTH HURSTBOURNE PARKWAY, SUITE 400, LOUISVILLE, KY 40222
President	BRIAN F. LAVIN	500 NORTH HURSTBOURNE PARKWAY, SUITE 400,
Assistant Secretary	GREGORY A. WELLS	LOUISVILLE, KY 40222 500 NORTH HURSTBOURNE PARKWAY, SUITE 400, LOUISVILLE, KY 40222
Secretary	ROSANN D. TAFEL	500 NORTH HURSTBOURNE PARKWAY, SUITE 400,
Treasurer	DAVID B. PITCHFORD	LOUISVILLE, KY 40222 500 NORTH HURSTBOURNE PARKWAY, SUITE 400,
Vice President	GREGORY A. WELLS	LOUISVILLE, KY 40222 500 NORTH HURSTBOURNE PARKWAY, SUITE 400,
Vice President	ROSANN D. TAFEL	LOUISVILLE, KY 40222 500 NORTH HURSTBOURNE PARKWAY, SUITE 400,
Vice President	DAVID B. PTICHFORD	LOUISVILLE, KY 40222 500 NORTH HURSTBOURNE PARKWAY, SUITE 400, LOUISVILLE, KY 40222
		LOUISVILLE, KY 40222

#### **Directors**

Director	J. D. NICHOLS	500 NORTH HURSTBOURNE PARKWAY, SUITE 400,
		LOUISVILLE, KY 40222
Director	BRIAN F. LAVIN	500 NORTH HURSTBOURNE PARKWAY, SUITE 400,
		LOUISVILLE, KY 40222
Director	GREGORY A. WELLS	500 NORTH HURSTBOURNE PARKWAY, SUITE 400,
		LOUISVILLE, KY 40222

#### **Signatures**

Signature Rosann D. Tafel

# Commonwealth of Kentucky Michael G. Adams, Secretary of State

Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# **Annual Report Online Filing**

**ARP** 

Title

